

# Northern Planning Committee

## Agenda

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**Date:** Wednesday, 5th June, 2019  
**Time:** 10.00 am  
**Venue:** The Capesthorne Room - Town Hall, Macclesfield SK10 1EA

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Please note that members of the public are requested to check the Council's website the week the Northern Planning Committee meeting is due to take place as Officers produce updates for some or all of the applications prior to the commencement of the meeting and after the agenda has been published.

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and in the report.

It should be noted that Part 1 items of Cheshire East Council decision making and Overview and Scrutiny meetings are audio recorded and the recordings will be uploaded to the Council's website.

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**

To receive any apologies for absence.

2. **Declarations of Interest/Pre Determination**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests and for Members to declare if they have a pre-determination in respect of any item on the agenda.

3. **Minutes of the Previous Meeting** (Pages 5 - 10)

To approve the Minutes of the meeting held on 10 April 2019 as a correct record.

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**Please Contact:** Sarah Baxter 01270 686462  
**E-Mail:** [sarah.baxter@cheshireeast.gov.uk](mailto:sarah.baxter@cheshireeast.gov.uk) with any apologies or request for further information  
[Speakingatplanning@cheshireeast.gov.uk](mailto:Speakingatplanning@cheshireeast.gov.uk) to arrange to speak at the meeting

#### 4. **Public Speaking**

A total period of 5 minutes is allocated for each of the planning applications for the following:

- Ward Councillors who are not members of the Planning Committee
- The relevant Town/Parish Council

A period of 3 minutes is allocated for each of the planning applications for the following individuals/groups:

- Members who are not members of the planning committee and are not the Ward Member
- Objectors
- Supporters
- Applicants

#### 5. **Terms of Reference** (Pages 11 - 12)

For Members' information, the Committee's terms of reference, as set out in the Constitution, are attached.

#### 6. **18/3938M-Erection of 34 dwellings with associated works to include open space, play area and a flood mitigation area, Land opposite, Lowerhouse Mill, Albert Road, Bollington for Hillcrest Homes (Est. 1985) Ltd and Aval** (Pages 13 - 38)

To consider the above application.

#### 7. **19/0739C-Outline application for an agricultural workers dwelling (permanent), Land to the West of, Pexall Road, Bramhall Hill, Congleton for Mr & Mrs David and Julie Platt** (Pages 39 - 50)

To consider the above application.

#### 8. **18/4060M-Erection of a replacement potato processing factory following demolition of the existing potato processing factory, Bentworth, Lees Lane, Newton for Mr Richard Park, E Park and Sons Ltd** (Pages 51 - 64)

To consider the above application.

#### 9. **18/6157M-Demolition of existing 1920's Cottage on the site of 'The Owls', Legh Road in Knutsford and replacing with a new 4-Bedroom detached family residence. (revised plans for reduction of length of rear projection on northern side; single vehicular access; change to materials; amendments to roof lights), The Owls, Legh Road, Knutsford Mr Peter Hawley** (Pages 65 - 78)

To consider the above application.

10. **18/6374C-Proposed site clearance and construction of a four/five storey building for 44 apartments (Use Class C3) with under croft car parking, access, surface car parking, retaining walls, landscaping and associated infrastructure, Former Dane Bridge Mill Site, Mill street, Congleton for Susan Alexander, Selyor Properties Ltd (Pages 79 - 98)**

To consider the above application.

11. **19/1926C-Front, side and rear single storey extension together with a single garage conversion, 70, Vicarage Lane, Sandbach for Mr Ian Bunn (Pages 99 - 104)**

To consider the above application.